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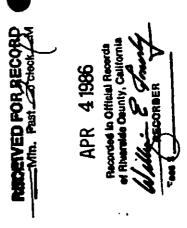
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: R-12-845

PMW-1-845



FOR RECORDER'S OFFICE USE ONLY

11408

WAIVER OF VEHICULAR ACCESS

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICHOLAS H. GOLDWARE and SUSAN A. GOLDWARE, husband and wife as to an undivided one-half interest, and ROY H. TAYLOR and MICHELE M. TAYLOR, husband and wife as to an undivided one-half interest, as community property, hereby forever waives and relinquishes all rights of vehicular ingress and egress from Magnolia Avenue, a public street in the City of Riverside, California, to the below described property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular ingress or egress from said street to said property, which property is described as follows:

All that portion of Lot 1 in Block 23, of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, described as follows:

COMMENCING at the most northerly corner of said Lot 1;

THENCE South 56° 00' 00" West, along the northwesterly line of said Lot 1, a distance of 4.00 feet to the most westerly corner of that certain parcel of land conveyed to the City of Riverside as Parcel 1, by deed recorded August 16, 1974, as Instrument No. 105775, Official Records of said Riverside County; said corner being the POINT OF BEGINNING of the parcel of land to be described;

THENCE South 33° 59' 50" East, along the southwesterly line of said parcel conveyed to the City of Riverside, a distance of 215.00 feet to the most easterly corner of that certain parcel of land conveyed to Nicholas H. Goldware, et al, as Parcel 2, by deed recorded September 8, 1983, as Instrument No. 183576, Official Records of said Riverside County;

THENCE South 56° 00' 00" West, along the southeasterly line of said Parcel 2 and along the southeasterly line of Parcel 1 of said parcel of land conveyed to Nicholas H. Goldware, et al., a distance of 198.00 feet to the most southerly corner of said Parcel 1;

THENCE North 33° 59' 50" West, along the southwesterly line of said Parcel 1 and the northwesterly prolongation thereof, a distance of 215.00 feet to said northwesterly line of said Lot 1;

THENCE North 56° 00' 00" East, along said northwesterly line, a distance of 198.00 feet to said POINT OF BEGINMANG.

Dated March 252, 1986

Claure Sure (

NICHOLAS H. GOLDWARE

DOST TAVIOR

MICHELE M. TAYLOR

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 3/3/86 from Actions House from Actions to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated:

4/4/86

Property Services Manager

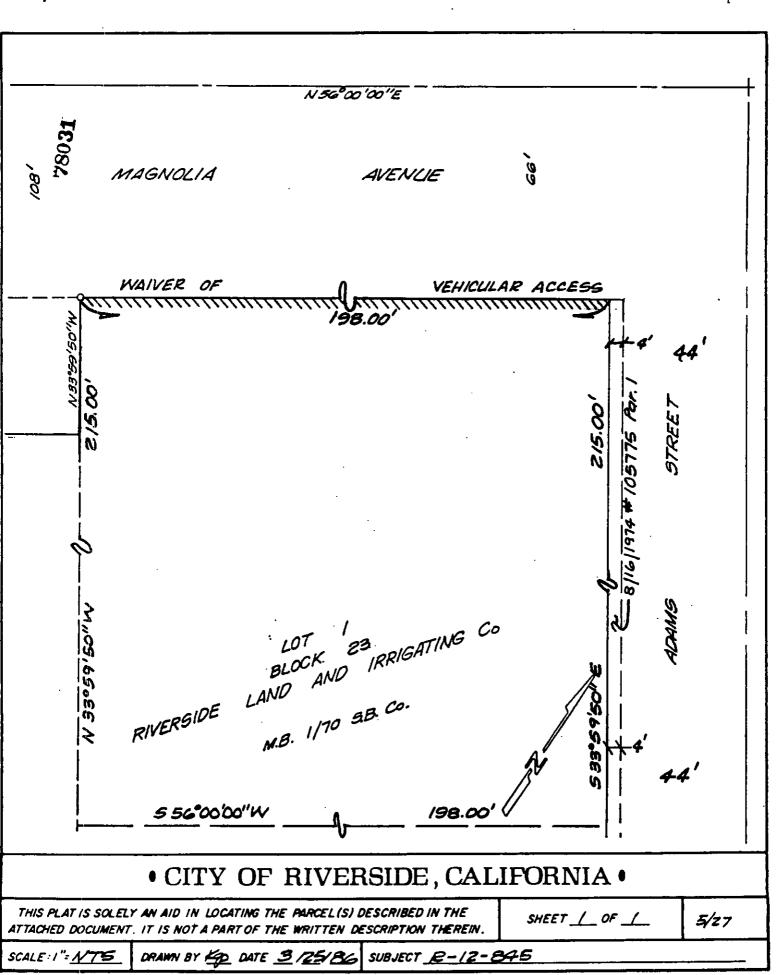
0048X/m - 2003m/b

DESCRIPTION APPRIL

- STATE-OF CALIFORNIA COUNTY OF ____RIVERSIDE <u>25th</u> day of _ On this _ MARCH _, in the year 19<u>86</u>, before me, the undersigned, a Notary Public in and for said State, personally appeared NICHOLAS H. GOLDWARE, SUSAN A. GOLDWARE ROY H. TAYLOR, MICHELE M. TAYLOR OFFICIAL SEAL Trixie Kaye Danner NOTARY PUBLIC-CALIFORNIA _, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persors whose name s

ARE subscribed to the within instrument, and acknowledged to me that the V PRINCIPAL OFFICE IN _subscribed to the within instrument, and acknowledged to me that the y RIVERSIDE COUNTY executed it. My Commission Expires Aug. 22, 1986 WITNESS my hand and official seal. ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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